Village of Carbon Cliff

Meeting of the Carbon Cliff Board of Trustees

1001 Mansur Avenue, Carbon Cliff, Illinois

www.carboncliff.com (309) 792-8235

AGENDA

October 1, 2024, @ 6:00 p.m.

- 1. Call to Order
- 2. Roll Call
- 3. Pledge
- 4. Hearing of the Citizens

-

5. Village President's Agenda

- A. Monthly Update from ION Environmental.
- B. Review "Third Amendment to Site Lease Agreement" (AT&T/New Cingular Wireless) as Village Attorney Megan Lamb revised.
- C. Motion to approve the AT&T/New Cingular Wireless "Third Amendment to Site Lease Agreement."

6. Correspondence:

D.

7. Meetings / Conferences:

A. The 2024 Upper Mississippi River Conference will be held at Western IL University – Moline, IL, on October 16-17, 2024. Nick will be attending.

8. Committee Meetings:

- A. Public Properties & Works Committee:
 - 1. Next Meeting, Monday, October 7, 2024, at 3:30 P.M. At the Village Hall.
- B. Public Safety & Administration Committee:
 - 1. Next Meeting, Tuesday, October 8, 2024, at 6:00 P.M. At the Village Hall.

9. Minutes / Reports / Public Notices:

A. Minutes of the Carbon Cliff Board of Trustees Meeting held on September 17, 2024, as Presented, approved & filed.

10. Old Business:

A. Illinois Rural Water Association will begin GPS/GIS mapping our wastewater system on October 29th and follow up with our water system on November 12th. Maintenance is currently marking manholes, valves, etc.

VILLAGE PRESIDENT Bill Hintz

TRUSTEES: Wendi Alonzo, Todd Cantrell,
Dan Clark, Robert Dreher,
Lisa Dreifurst, LeeVon Harris

VILLAGE CLERK Meagan McIntire

VILLAGE DIRECTOR Nick Gottwalt



A. Motion to	Approve Bills / Pay	roll / Transfers / Voided Checks
• Acc	ounts Payable (Bills	s) and Associated Transfers for October 2, 2024.
• Pay	roll and Associated	Transfers for September 25, 2024.
• Bar	k Balances as of Oc	ctober 1, 2024.
Motion to Es	ablish Consent Ag	enda, As Follows:
5. C.		(Village President's Agen
8.		(Committee Meetin
9. A.		(Minutes, Reports, Public Notic
10.		(Old Busine
11.		(New Busine
12. A.		(Bills, Payroll, Transfers, and Voided Chec
1st:	2n	d:
Alonzo:	, Cantrell:	, Clark:,
Alonzo:	, Cantrell:	
Alonzo: Dreher:	, Cantrell:	, Clark:, , Harris:, VP Hintz (<i>IF NEEDED</i>):
Alonzo: Dreher: Yes:	, Cantrell: , Dreifurst: No: Absent	, Clark:, , Harris:, VP Hintz (<i>IF NEEDED</i>): t:
Alonzo: Dreher: Yes:	, Cantrell: , Dreifurst: No: Absent	, Clark:,, Harris:, VP Hintz (<i>IF NEEDED</i>): t: Agenda as Established:
Alonzo: Dreher: Yes:	, Cantrell: , Dreifurst: No: Absent	, Clark:,, Harris:, VP Hintz (<i>IF NEEDED</i>): t: Agenda as Established: (Village President's Agen
Alonzo: Dreher: Yes: Motion to Ap 5. C.	, Cantrell: , Dreifurst: No: Absent	, Clark:,, Harris:, VP Hintz (<i>IF NEEDED</i>): t: Agenda as Established: (Village President's Agen (Committee Meetin
Alonzo: Dreher: Yes: Motion to Ap 5. C. 8. 9. A.	, Cantrell: , Dreifurst: No: Absent	, Clark:,, Harris:, VP Hintz (IF NEEDED): t: Agenda as Established: (Village President's Agenda (Committee Meeting (Minutes, Reports, Public Notice))
Alonzo: Dreher: Yes: Motion to Ap 5. C. 8.	, Cantrell: , Dreifurst: No: Absent	, Clark:,, Harris:, VP Hintz (<i>IF NEEDED</i>): t: Agenda as Established: (Village President's Agen (Committee Meetin
Alonzo: Dreher: Yes: Motion to Ap 5. C. 8. 9. A. 10.	, Cantrell: , Dreifurst: No: Absent	, Clark:,, Harris:, VP Hintz (IF NEEDED): t: Agenda as Established: (Village President's Agen (Committee Meetin (Minutes, Reports, Public Notic (Old Busine) (New Busine)
Alonzo: Dreher: Yes: Motion to Ap 5. C. 8. 9. A. 10. 11.	, Cantrell:, Dreifurst: No: Absent	, Clark:,, Harris:, VP Hintz (IF NEEDED): t: Agenda as Established: (Village President's Agen (Committee Meetin (Minutes, Reports, Public Notic (Old Busine) (New Busine)
Alonzo: Dreher: Yes: Motion to Ap 5. C. 8. 9. A. 10. 11. 12. A.	, Cantrell:, Dreifurst: No: Absent	

Motion to Continue Meeting / Set Special Meeting / Adjourn.

11.

15.

A.

New Business:

1st:	2nd:
Alonzo:	, Cantrell:, Clark:,
Dreher:	, Dreifurst:, Harris:, VP Hintz (IF NEEDED):
Yes:	No: Absent:

Meeting Adjourned At:

Next Meeting: Tuesday, October 15, 2024, @ 6:00 p.m.