## Village of Carbon Cliff

# **Meeting of the Carbon Cliff Board of Trustees**

1001 Mansur Avenue, Carbon Cliff, Illinois

www.carboncliff.com (309) 792-8235

### **AGENDA**

September 3, 2024, @ 6:00 p.m.

- 1. Call to Order
- 2. Roll Call
- 3. Pledge
- 4. Hearing of the Citizens

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## 5. Village President's Agenda

A. Monthly Update from ION Environmental.

# 6. Correspondence:

В.

## 7. Meetings / Conferences:

- A. The 2024 Illinois Municipal League (IML) Annual Conference will be held September 19-21, 2024, in Chicago, Illinois. Registration opens on June 17<sup>th</sup>. Bill, LeeVon, and Nick will be attending.
- B. The 2024 Upper Mississippi River Conference will be held at Western IL University Moline, IL, on October 16-17, 2024. Nick will be attending.

## 8. Committee Meetings:

- A. Public Properties & Works Committee:
  - 1. Next Meeting, Monday, September 9, 2024, at 3:30 P.M. At the Village Hall.
- B. Public Safety & Administration Committee:
  - 1. Next Meeting, Tuesday, September 10, 2024, at 6:00 P.M. At the Village Hall.

### 9. Minutes / Reports / Public Notices:

- A. Minutes of the Carbon Cliff Board of Trustees Meeting held on August 20, 2024, as Presented, approved & filed.
- B. Minutes of the Public Safety & Administration Meeting held on August 13, 2024, as Presented, approved & filed.

#### 10. Old Business:

A. The roof for the salt storage building has been delayed until the end of September due to a production delay from ClearSpan. Miller will install the roof as soon as it is fabricated and delivered.

#### **VILLAGE PRESIDENT Bill Hintz**

**TRUSTEES:** Wendi Alonzo, Todd Cantrell,
Dan Clark, Robert Dreher,
Lisa Dreifurst, LeeVon Harris

VILLAGE CLERK Meagan McIntire

**VILLAGE DIRECTOR** Nick Gottwalt



## 11. New Business:

A. Village Director Nick Gottwalt has applied for the Solid Waste Assistance Grant through the Rock Island County Waste Management Program. Grant funds will be used to offset solid waste and curbside recycling charges. The total potential grant is \$1,846.00.

# 12. Approval of Bills / Payroll / Transfers / Voided Checks:

- A. Motion to Approve Bills / Payroll / Transfers / Voided Checks
  - Accounts Payable (Bills) and Associated Transfers for September 4, 2024.
  - Payroll and Associated Transfers for August 28, 2024.
  - Bank Balances as of September 3, 2024.

	tablish Consent Ag	genda, As Follows	
5.			(Village President's Agenda)
8.			(Committee Meetings)
9. A., B.			(Minutes, Reports, Public Notices)
10.			(Old Business)
11.			(New Business)
12. A.			(Bills, Payroll, Transfers, and Voided Checks)
1st:	2n	ıd:	
Alonzo:	, Cantrell:	, Clark:	,
Yes:	No: Absen	t:	, VP Hintz ( <i>IF NEEDED</i> ):
Yes:		t:	
Yes: Motion to Ap 5.	No: Absen	t:	<b>lished:</b> (Village President's Agenda)
Yes:	No: Absen	t:	<b>lished:</b> (Village President's Agenda) (Committee Meetings)
Yes: Motion to Ap 5. 8. 9. A., B.	No: Absen	t:	<b>lished:</b> (Village President's Agenda)
Yes: Motion to Ap 5. 8. 9. A., B. 10.	No: Absen	t:	lished: (Village President's Agenda) (Committee Meetings) (Minutes, Reports, Public Notices) (Old Business)
Yes: Motion to Ap 5. 8. 9. A., B. 10. 11.	No: Absen	t:	lished:  (Village President's Agenda)  (Committee Meetings)  (Minutes, Reports, Public Notices)  (Old Business)  (New Business)
Yes: Motion to Ap 5. 8. 9. A., B. 10.	No: Absen	t:	lished: (Village President's Agenda) (Committee Meetings) (Minutes, Reports, Public Notices) (Old Business)
Yes: Motion to Ap 5. 8. 9. A., B. 10. 11. 12. A.	No: Absen	it: Agenda as Estab	lished:  (Village President's Agenda)  (Committee Meetings)  (Minutes, Reports, Public Notices)  (Old Business)  (New Business)  (Bills, Payroll, Transfers, and Voided Checks)
Yes:  Motion to Ap 5. 8. 9. A., B. 10. 11. 12. A.	No: Absen	nt: Agenda as Estab	lished:  (Village President's Agenda)  (Committee Meetings)  (Minutes, Reports, Public Notices)  (Old Business)  (New Business)  (Bills, Payroll, Transfers, and Voided Checks)

1st:	2nd:			
	, Cantrell:, Clark:,, Dreifurst:, Harris:, VP Hintz ( <i>IF NEEDED</i> ):			
Yes:	No: Absent:			
Meeting Adjourned At:				

Motion to Continue Meeting / Set Special Meeting / Adjourn.

15.

Next Meeting: Tuesday, September 17, 2024, @ 6:00 p.m.