



Bill Hintz – Village President

Karen L. Hopkins – Village Clerk

Nick Gottwalt – Village Director

(309) 792-8235

1001 Mansur Avenue - P.O. Box 426 - Carbon Cliff, Illinois 61239

www.Carbon-Cliff.com

ADMINISTRATION COMMITTEE MEETING

Tuesday, March 12, 2019, at 7:00 P.M.
Village Hall – 1001 Mansur Avenue, Carbon Cliff

Chairman
Leevon Harris

Trustee
Todd Cantrell

Trustee
Keith Curry

AGENDA

1. Minutes of the Regular Board Meeting for Tuesday, February 19, 2019 & Tuesday, March 5, 2019.
2. Review Ordinance No. 2019-05 “An Ordinance Amending Title 2, Article 4, Section 23 Of The Village Code” (Penalty – Parking Tickets)
3. Review Ordinance No. 2019-06 “An Ordinance Amending Title 2, Article 5, Section 4 Of The Village Code” (Authority To Kill Dangerous Animals)
4. Review Ordinance No. 2019-07 “An Ordinance Amending Title 2, Article 5, Section 5 Of The Village Code” (Diseased Animals)
5. Review Ordinance No. 2019-08 “An Ordinance Amending Title 2, Article 5, Section 6 Of The Village Code” (Dogs Running At Large)
6. Review Ordinance No. 2019-09 “An Ordinance Amending Title 2, Article 7, Section 9 Of The Village Code” (Vegetation, Grass & Weeds)
7. Review Ordinance No. 2019-10 “An Ordinance Amending Title 2, Article 7, Section 19 Of The Village Code” (Inoperative Or Abandoned Vehicles)
8. Review Ordinance No. 2019-13 “A Special Ordinance Authorizing The Ceding Of Private Activity Bonding Authority”
9. Review Ordinance No. 2019-14 “An Ordinance Amending Title 2, Article 7, Section 22 Of The Village Code” (Illegal Dumping)
10. Review Ordinance No. 2019-15 “An Ordinance Amending Title 2, Article 4, Section 16 Of The Village Code” (Snow Removal And Snow Routes)
11. Review Ordinance No. 2019-16 “An Ordinance Authorizing Execution Of An Intergovernmental Agreement For Law Enforcement Services Between The Village Of Carbon Cliff And The Rock Island County Sheriff's Department”
12. Monthly Treasurer's Report – February 2019.
13. Monthly Maintenance Comp Time Report – February 2019.

14. Monthly Clerk's Report – February 2019.
15. Sign vendor/payroll checks.
16. New Business / Other.

Next Meeting – Tuesday, April 12, 2019 – 7:00 P.M. at 1001 Mansur Avenue
(FINANCE, INSURANCE, POLICY, ORDINANCES, AND LICENSE)